

COUNCIL COMMUNICATION

AGENDA TITLE:

Adopt Resolution to Approve the Final Map and Improvement Agreement for

Hutchins Place, Tract No. 3258

MEETING DATE:

August 6, 2003

PREPARED BY:

Public Works Director

RECOMMENDED ACTION: That the City Council adopt a resolution approving the final map and improvement agreement for Hutchins Place, Tract No. 3258 and direct the City Manager and City Clerk to execute the improvement agreement and

map on behalf of the City.

BACKGROUND INFORMATION:

The subdivision is located north of Locust Street and east of Hutchins Street as shown on Exhibit A. The subdivision consists of five (5) single-family residential lots. Portions of the subdivision site were previously developed with two single-family residential

dwellings and an upholstery business. The existing residence on Lot 2 will remain; all other existing structures have been demolished.

The Developers of the subdivision, Michael G. Collins and Deborah A. Collins, as Trustees of the Collins Family 1997 Revocable Trust, have furnished the City with the improvement plans, necessary agreements, guarantees and insurance certificates. Development Impact Mitigation Fees are required for this project and will be paid prior to Council acceptance of the public improvements. Credit against fees for previous development on the site has been applied to the fee calculations in conformance with LMC §15.64.110. Payment of the required impact fees has been guaranteed as part of the faithful performance improvement security for the project in conformance with LMC §15.64.040.

FUNDING: N/A

> Richard C. Prima, Jr. Public Works Director

Prepared by Sharon A. Welch, Senior Civil Engineer

RCP/SAW/pmf

Attachment

Senior Civil Engineer Fujitani Michael G. & Deborah A. Collins

Dillon & Murphy

APPROVED:

H. Dixon Flynn - City Manager

RESOLUTION NO. 2003-141

A RESOLUTION OF THE LODI CITY COUNCIL APPROVING THE FINAL MAP AND IMPROVEMENT AGREEMENT FOR HUTCHINS PLACE, TRACT NO. 3258, AND FURTHER DIRECTING THE CITY MANAGER AND CITY CLERK TO EXECUTE THE IMPROVEMENT AGREEMENT AND MAP ON BEHALF OF THE CITY OF LODI

NOW, THEREFORE, BE IT RESOLVED that the Lodi City Council does hereby approve the final map for Hutchins Place, Tract No. 3258, located north of Locust Street and east of Hutchins Street, as shown on Exhibit A; and

BE IT FURTHER RESOLVED that the City Council hereby directs the City Manager and City Clerk to execute the Improvement Agreement and map on behalf of the City of Lodi.

Dated: August 6, 2003

I hereby certify that Resolution No. 2003-141 was passed and adopted by the City Council of the City of Lodi in a regular meeting held August 6, 2003, by the following vote:

AYES:

COUNCIL MEMBERS - Beckman, Hansen, Howard, Land, and

Mayor Hitchcock

NOES:

COUNCIL MEMBERS - None

ABSENT:

COUNCIL MEMBERS - None

ABSTAIN:

COUNCIL MEMBERS - None

SUSAN J. BLACKSTON

man J. Belockot

City Clerk

PUBLIC WORKS DEPARTMENT





CITY COUNCIL

SUSAN HITCHCOCK, Mayor EMILY HOWARD Mayor Pro Tempore JOHN BECKMAN LARRY D. HANSEN KEITH LAND

CITY OF LODI

PUBLIC WORKS DEPARTMENT

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July 31, 2003

City Manager
SUSAN J. BLACKSTON
City Clerk
RANDALL A. HAYS
City Attorney
RICHARD C. PRIMA, JR.
Public Works Director

H. DIXON FLYNN

Michael G. & Deborah A. Collins 1036 W. Robinhood Drive, Ste. 103 Stockton, CA 95207 Dillon & Murphy P.O. Box 2180 Lodi, CA 95241-2180

SUBJECT: Adopt Resolution to Approve the Final Map and Improvement Agreement for Hutchins Place, Tract No. 3258

Enclosed is a copy of background information on an item on the City Council agenda of Wednesday, August 6, 2003. The meeting will be held at 7 p.m. in the City Council Chamber, Carnegie Forum, 305 West Pine Street.

This item is on the consent calendar and is usually not discussed unless a Council Member requests discussion. The public is given an opportunity to address items on the consent calendar at the appropriate time.

If you wish to write to the City Council, please address your letter to City Council, City of Lodi, P. O. Box 3006, Lodi, California, 95241-1910. Be sure to allow time for the mail. Or, you may hand-deliver the letter to City Hall, 221 West Pine Street.

If you wish to address the Council at the Council Meeting, be sure to fill out a speaker's card (available at the Carnegie Forum immediately prior to the start of the meeting) and give it to the City Clerk. If you have any questions about communicating with the Council, please contact Susan Blackston, City Clerk, at 333-6702.

If you have any questions about the item itself, please call Sharon Welch, Senior Civil Engineer, at 333-6800, extension 2659.

Richard C. Prima, Jr. Public Works Director

RCP/pmf

Enclosure

cc: City Clerk